



# 19th Annual Heart City BULL BASH

Saturday, February 8, 2020

11:00am - 4:00pm {CST}

Main Street | Valentine, Nebraska

The Heart City Bull Bash will provide an opportunity for you to showcase your bulls and to gain exposure to potential bull buyers from central Nebraska and south central South Dakota. Plus, local businesses are planning special activities and events for the entire family.

## BULL EXHIBIT ENTRY FORM

Entry fees: **\$150** for one pen and **\$100** for each additional pen.

Pen space is limited & assigned first come first serve. Entry fees are non-refundable

- The display pens will be located on Main Street, Valentine, NE
- Cattle MUST be in place by 10:30am
- Pens will be set up in groups of 4 with 2 exposed sides for viewing cattle with a maximum of 3 bulls per pen.
- Wood chips will be provided
- Pens will be assigned to exhibitors
- The committee strongly encourage the bulls to be halter broke. For safety considerations, the committee will ask the owners of unruly animals to be removed from the display area.
- A display may not interfere with the view of or access to another exhibitors display. Any signage about the panels must be on the street centerline.
- There will be **no access to electricity**. Exhibitors may bring generators but they MUST be turned off by 11am.
- Each exhibitor will be responsible for displaying and distributing information about his or her bulls.
- Pen space will be considered reserved only upon receipt of the entry fee.
- NO heifers or cows allowed.
- A veterinarian will be on call that day.
- All bulls MUST meet Nebraska Brand and Health requirements.
- A link to your website along with a ranch logo will be posted on the Bull Bash website, if your website address is included on the form.
- Cattle will be released **NO earlier than 4pm**.

**THE HEART CITY BULL BASH IS NOT RESPONSIBLE FOR ACCIDENTS!**

Ranch Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Breed(s): \_\_\_\_\_ Number of Pens: \_\_\_\_\_ Sale Date: \_\_\_\_\_

Sale Name: \_\_\_\_\_ Sale Location: \_\_\_\_\_

**ENTRY DEADLINE: JANUARY 10, 2020**

**Return completed forms to...**

Heart City Bull Bash | PO Box 66 | Valentine, NE 69201

**402.376.5831 Shane Keller | [www.bullbash.net](http://www.bullbash.net)**

Please find enclosed my check for \$\_\_\_\_\_ for \_\_\_\_\_pen(s)

**Make Checks Payable to: Heart City Bull Bash**

**Email Business logo to: [bullbashweb@yahoo.com](mailto:bullbashweb@yahoo.com)**